

# Life In Biblical Israel

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The Historicity of Biblical Israel  
Everyday Law in Biblical Israel  
Ancient Israel's Faith and History  
Israel in the Wilderness  
Life in Biblical Israel  
History of Biblical Israel  
Covenant and Polity in Biblical Israel  
The Origins of Biblical Israel  
Covenant & Polity in Biblical Israel  
Worship in Ancient Israel  
The Bible Unearthed  
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Historical and Biblical Israel  
The Knowledge of God in Ancient Israel  
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George E. Mendenhall  
Kenneth E. Pomykala  
Philip J. King  
Abraham Malamat  
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we the people explores john howard yoder s account of peoplehood and develops an appreciative revision that considers the politics of jesus in relation to the people of israel this revision articulates the theopolitical stakes in relation to the modern nation state s claims to peoplehood and the observable effects of its exegetical and historical moorings in self assertion as the new and purified israel tommy givens then undertakes a critical engagement with karl barth s account of god s election and a theologically sensitive exegesis of key biblical texts in dialogue with carl schmitt jacob taubes and n t wright

an award winning study which analyzes the phenomenon of textual analysis in ancient israel exploring the tradition of exegesis prior to the development of biblical interpretation in early classical judaism and the earliest christian communities

introduction sources litigation status and family crimes and delicts property and inheritance contracts conclusion

relying on archeological artifacts and anthropological study george mendenhall re tells the story of israel s history and faith while careful not to move beyond the evidence mendenhall also provides an account of the theological dimensions of israel s history

this collection of essays examines how stories from the biblical narrative of israel in the

wilderness exodus 16 deuteronomy 34 were interpreted by later jewish and christian writers ca 400 bce 500 ce stories such as those about manna and water from a rock the golden calf incident korah s rebellion and the death of mooses provided later jewish and christian writers with a treasure trove of material for reflection and interpretation whereas individual essays investigate how particular literary works such as ben sira qumran documents new testament writings the apostolic fathers and targums appropriated the biblical text taken together the essays form an exercise in uncovering the hermeneutical imagination of interpreters during formative periods of jewish and christian thought this volume will be valuable to those interested in ancient judaism and early christianity the history of interpretation of the hebrew bible and the hermeneutical appropriation of sacred texts

based on the latest research and presents a vivid description of ancient israel p 2 of cover

the book holds 26 chapters encompassing the history of israel from its very beginnings up to the destruction of the first temple of jerusalem 586 bc the successive parts are 1 the dawn of israel dealing with the israelite proto history mari and early israel as well as the tribal societies and genealogies 2 forming a nation the exodus and conquest of canaan the period of the judges and the charismatic nature of the judges the danite migration 3 the rise of the davidic dynasty a political view of the kingdom of david and solomon the diplomatic international marriages of the latter organs of statecraft in the israelite monarchy 4 king amon and josiah and their final fate twilight of judah and the destruction of jerusalem 5 this part is dedicated to historical episodes in the former prophets and in the prophetic books several excursi follow this publication has also been published in paperback please click here for details

in this first volume of a trilogy daniel j elazar addresses political uses of the idea of covenant the tradition that has adhered to that idea and the political arrangements that flow from it among the topics covered are covenant as a political concept the bible as a political commentary the post biblical tradition medieval covenant theory and jewish political culture

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guides readers through the themes central texts prayers festivals and practices of ancient israel s worship traditions in the old testament

in this groundbreaking work that sets apart fact and legend authors finkelstein and silberman use significant archeological discoveries to provide historical information about biblical israel and its neighbors in this iconoclastic and provocative work leading scholars israel finkelstein and neil asher silberman draw on recent archaeological research to present a dramatically revised portrait of ancient israel and its neighbors they argue that crucial evidence or a telling lack of evidence at digs in israel egypt jordan and lebanon suggests that many of the most famous stories in the bible the wanderings of the patriarchs the exodus from egypt joshua s conquest of canaan and david and solomon s

vast empire reflect the world of the later authors rather than actual historical facts challenging the fundamentalist readings of the scriptures and marshaling the latest archaeological evidence to support its new vision of ancient israel the bible unearthed offers a fascinating and controversial perspective on when and why the bible was written and why it possesses such great spiritual and emotional power today

worship in ancient israel is a history of worship in israel from the age of the patriarchs until the new testament period the author begins by discussing the faith of the patriarchs and the ways in which the worship of yahweh came into israel he goes on to discuss aspects of this worship during the monarchy the cult the temple psalmody and the relation of prophecy to liturgy the institution of the synagogue is then considered and the final chapter of the book deals with the forms and the spirit of worship professor rowley reviews all the current arguments upon the subject with his usual sound judgement it is my hope he says that i may have stimulated interest in an aspect of old testament study which has been far too long neglected and which is today commanding the increasing interest of scholars worship in ancient israel is an expansion of the edward cadbury lectures delivered in the university of birmingham in 1965

at the centre of this book lies a fundamental yet unanswered question under which historical and sociological conditions and in what manner the hebrew bible became an authoritative tradition that is holy scripture and the canon of judaism as well as christianity reinhard g kratz answers this very question by distinguishing between historical and biblical israel this foundational and for the arrangement of the book crucial distinction affirms that the israel of biblical tradition i e the sacred history historia sacra of the hebrew bible cannot simply be equated with the history of israel and judah kratz provides a synthesis of both the israelite and judahite history and the genesis and development of biblical tradition

legal friction law narrative and identity politics in biblical israel tracks the mystery of narratives in the hebrew bible and their allusions to sinai laws by highlighting intertextual allusions created by verbal resonances while the second and the third parts of the volume illustrate allusions to sinai narratives made by some narratives occurring in the post sinaitic era twenty three genesis narratives are analyzed to show that the protagonists were bound by sinai laws before god supposedly gave them to mooses anticipating the book of jubilees legal friction suggests that most of genesis was composed during or after the babylonian exile after the codification of most sinai laws which genesis protagonists consistently violate the fact that they are not punished for these violations implies to the exiles that the sinai covenant was unconditional in addition the author proposes that genesis contains a hidden polemic encouraging the judean exiles to follow the revisions of laws of the covenant code by the holiness code and deuteronomy genesis narratives like those describing post sinai events often cannot be understood properly without recognition of their allusions to biblical laws

argues that the biblical historians were influenced by typology interpretation of earlier texts satire and ideology shows how with this model we can put together a history of ancient israel using the hebrew bible as a key source

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